

**DUE DATE: THURSDAY, MARCH 26, 2026, ONLY TYPED APPLICATIONS ACCEPTED**  
**PRINT SINGLE-SIDED ONLY - DO NOT STAPLE!**

**EAST WINDSOR HIGH SCHOOL**  
**COMMON APPLICATION FOR SCHOLARSHIP AWARDS**

**CHECK ONE**

- East Windsor High School Scholarships
- Broad Brook Angling Club / Gary Wormstedt Memorial Scholarships
- Broad Brook Scholarship Fund
- East Windsor Education Association Awards
- East Windsor Lions Club Scholarships
- East Windsor Veterans Committee / American Legion Barry Poulter Post #40 Scholarships
- Margaret & Alvin Sylvester-McKinley Scholarships

1) NAME:

2) HIGH SCHOOL ATTENDED:

3) WHAT SCHOOL ACTIVITIES HAVE YOU PARTICIPATED IN?

4) WHAT HONORS OR REWARDS HAVE YOU RECEIVED?

5) WHAT ACTIVITIES DO YOU PARTICIPATE IN OUTSIDE OF SCHOOL?

6) HOW MANY SERVICE HOURS DO YOU HAVE?

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7) DESCRIBE YOUR WORK EXPERIENCE:

Position(s)	Date from Mo./Yr.	Date to Mo./Yr.	Hours per week	Amount Earned

8) NAME OF COLLEGE OR SCHOOL YOU PLAN TO ATTEND:

- 4 YR. COLLEGE                       VOCATIONAL/TECHNICAL  
 2 YR. COLLEGE                       PRIVATE BUSINESS SCHOOL  
 COMMUNITY COLLEGE               OTHER

9) WILL YOU BE ATTENDING FULL-TIME OR PART-TIME?

10) WHAT MAJOR WILL YOU BE PURSUING?

11) ARE YOU A FIRST GENERATION COLLEGE STUDENT?              YES              NO

12) DO YOU PLAN TO COMMUTE?              YES              NO

13) DID YOU SUBMIT AN APPLICATION FOR FEDERAL STUDENT AID (FAFSA)?  
YES              NO

14) DOES YOUR FAMILY HAVE ANY UNUSUAL FINANCIAL BURDENS OR  
RESPONSIBILITIES AT PRESENT (ex. EXTENSIVE ILLNESS)? IF SO, PLEASE  
EXPLAIN.

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15) HAS YOUR FAMILY HAD ANY UNUSUAL FINANCIAL RESPONSIBILITIES IN THE PAST FIVE YEARS? IF SO, PLEASE EXPLAIN

16) HAVE YOU BEEN GRANTED A FINANCIAL AID AWARD PACKAGE FROM THE COLLEGE?      YES      NO

17) WHAT SCHOLARSHIP(S) HAVE YOU APPLIED FOR?

18) A. LIST ANY MERIT SCHOLARSHIP(S) YOU HAVE BEEN AWARDED AND THE AMOUNTS.

B. LIST OTHER SCHOLARSHIPS/GRANTS YOU HAVE BEEN AWARDED AND THE AMOUNTS.

19) WHAT DO YOU ESTIMATE WILL BE YOUR TOTAL EXPENSES FOR NEXT YEAR?

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20) HOW DO YOU EXPECT TO FINANCE YOUR FIRST YEAR OF COLLEGE?

TUITION & FEES	\$
ROOM/BOARD	\$
BOOKS & SUPPLIES	\$
TRANSPORTATION (COMMUTERS)	\$
OTHER PERSONAL EXPENSES	\$
<b>TOTAL</b>	\$

21) LIST THE NAME AND DATE OF BIRTH OF EACH ONE OF YOUR SIBLINGS. IF OLDER SIBLINGS ARE ENROLLED IN COLLEGE OR OTHER ADVANCED STUDY, PLEASE INDICATE WHETHER THEY ARE SELF-SUPPORTING OR DEPENDENT UPON YOUR PARENTS FOR AID OR SUPPORT, INDICATE WHETHER THE AMOUNT OF PARENTAL SUPPORT OR AID IN RELATION TO THE COST OF THIS SCHOOLING IS MORE THAN THREE-FOURTHS, BETWEEN ONE-FOURTH AND ONE-HALF, LESS THAN ONE-FOURTH, OR NOTHING.

NAME OF SIBLING	DATE OF BIRTH	SCHOOL ATTENDING AND CLASS	DEGREE OF PARENTAL FINANCIAL SUPPORT

22) OTHER THAN YOUR SIBLINGS, ARE YOUR PARENTS PARTIALLY OR TOTALLY RESPONSIBLE FOR THE SUPPORT OF ANY OTHER RELATIVE(S)? IF SO, PLEASE EXPLAIN WHO IS BEING SUPPORTED AND TO WHAT EXTENT.

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23) A. #1 PARENT/GUARDIAN OCCUPATION AND TITLE:

EMPLOYED BY:

YEARS WITH FIRM:

B. #2 PARENT/GUARDIAN OCCUPATION AND TITLE:

EMPLOYED BY:

YEARS WITH FIRM:

24) PLEASE CHECK THE RANGE OF FAMILY ADJUSTED GROSS INCOME:

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> UNDER \$10,000      | <input type="checkbox"/> \$30,000 - \$34,999 | <input type="checkbox"/> \$60,000 - \$69,999 | <input type="checkbox"/> \$100,000 - \$124,999 |
| <input type="checkbox"/> \$10,000 - \$19,999 | <input type="checkbox"/> \$35,000 - \$39,999 | <input type="checkbox"/> \$70,000 - \$79,999 | <input type="checkbox"/> \$125,000 - \$149,999 |
| <input type="checkbox"/> \$20,000 - \$24,999 | <input type="checkbox"/> \$40,000 - \$49,999 | <input type="checkbox"/> \$80,000 - \$89,999 | <input type="checkbox"/> \$150,000 - \$174,999 |
| <input type="checkbox"/> \$25,000 - \$29,999 | <input type="checkbox"/> \$50,000 - \$59,999 | <input type="checkbox"/> \$90,000 - \$99,999 | <input type="checkbox"/> \$175,000 OR OVER     |

25) PLEASE CHOOSE **ONE OF THE FOLLOWING ESSAY QUESTIONS:**

**DESCRIBE YOUR MOST MEANINGFUL ACHIEVEMENTS AND HOW THEY RELATE TO YOUR FIELD OF STUDY AND FUTURE GOALS**

**OR**

**PICK AN EXPERIENCE FROM YOUR OWN LIFE AND EXPLAIN HOW IT HAS INFLUENCED YOUR DEVELOPMENT**

26) I CERTIFY THAT THE ABOVE INFORMATION IS ACCURATE. I UNDERSTAND THAT OUTSIDE ORGANIZATIONS, FAMILIES, AND BUSINESSES WILL REVIEW THIS APPLICATION. I AUTHORIZE THE RELEASE OF MY STUDENT'S ACADEMIC INFORMATION (i.e., GRADES, GPA, RANK).

\_\_\_\_\_  
PARENTS SIGNATURE

\_\_\_\_\_  
STUDENT'S SIGNATURE