

# HILDA PURRINGTON SCHOLARSHIP APPLICATION

**DUE MARCH 30<sup>TH</sup>, 2025**

1. APPLICANT'S NAME: \_\_\_\_\_

2. ADDRESS: \_\_\_\_\_

3. HIGH SCHOOL OR PRIVATE SCHOOL ATTENDED: \_\_\_\_\_

4. IN WHAT SCHOOL ACTIVITIES HAVE YOU TAKEN AN ACTIVE PART? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. INDICATE ANY HONORS AND/OR AWARDS YOU HAVE RECEIVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. IN WHAT ACTIVITIES DO YOU PARTICIPATE OUTSIDE OF SCHOOL? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. DESCRIBE YOUR WORK EXPERIENCE:

Position	Date from Mo./Yr.	Date to Mo./Yr.	Hours per week	Amount earned
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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. NAME OF COLLEGE YOU PLAN TO ATTEND: \_\_\_\_\_

\_\_\_\_\_

4 YR COLLEGE \_\_\_\_\_ 2 YR COLLEGE \_\_\_\_\_

COMMUNITY COLLEGE \_\_\_\_\_ VO-TECH COLLEGE \_\_\_\_\_

COMMUNITY COLLEGE \_\_\_\_\_ PRIVATE BUSINESS SCHOOL \_\_\_\_\_

OTHER \_\_\_\_\_

9. WHAT MAJOR PROGRAM OF STUDY ARE YOU CONSIDERING TO FURTHER YOUR EDUCATION? \_\_\_\_\_

10. WILL YOU BE ENROLLED IN COLLEGE FULL-TIME? \_\_\_\_\_

11. PLEASE ATTACH TO THIS APPLICATION A ONE-PAGE NARRATIVE ABOUT YOURSELF.