

**EAST WINDSOR BOARD OF EDUCATION**  
**EAST WINDSOR, CONNECTICUT**  
**Meeting of Wednesday, March 13, 2019**  
**7:30 p.m. – East Windsor High School – Room N4**  
**AGENDA**

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**I. CALL THE MEETING TO ORDER**

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**II. PLEDGE OF ALLEGIANCE**

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**III. ATTENDANCE**

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**IV. VISITATION**  
EW PTO

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**V. ADDED AGENDA ITEMS**

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**VI. MINUTES**

1. FY 20 Budget Workshop Minutes – February 6, 2019
  2. Regular Meeting Minutes – February 13, 2019
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**VII. PUBLIC PARTICIPATION**

- 1.) Speakers should preface remarks by stating their name and address.
  - 2.) Please limit your comments to three minutes.
  - 3.) This section of the meeting shall last no longer than 20 minutes.
  - 4.) Any comments should be made in an appropriate manner. Inappropriate comments may result in the speaker being asked to leave. No speaker making an oral presentation shall include charges or complaints of a personal nature against any individual. All such charges or complaints concerning individual employees of the Board of Education should be sent to the immediate superior of the person to whom the complaint relates. All such charges or complaints concerning a Board of Education member or Superintendent of Schools should be sent to the Chairperson of the Board and to such other Board members deemed appropriate. (ref.BP 9325)
  - 5.) Questions which can be answered during the meeting may be answered at the option of the Superintendent and Chairman of the Board of Education. Other inquiries which may require analysis/investigation will be answered at the next scheduled Board meeting.
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**VIII. STUDENT REPRESENTATIVE**

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**IX. SCHOOL REPORT**  
East Windsor High School

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**X. PERSONNEL REPORT**

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**XI. CURRICULUM REPORT**

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**XII. FINANCIAL UPDATE**

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**XIII. UNFINISHED BUSINESS: VOTE**  
FY19 Budget

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**XIV. UNFINISHED BUSINESS: DISCUSSION**  
EWPS Strategic Plan

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**XV. NEW BUSINESS: VOTE**

1. Overnight Field Trip Requests:
  - a. EWHS to Festivals of Music Competition – Virginia Beach
  - b. EWHS to All-State Music Festival – Hartford
2. EWHS Library Book Surplus
3. New Legislation – High School Graduation Date

**XVI. NEW BUSINESS: DISCUSSION**

1. State Legislation – Education Proposals
  2. Article – Governor’s Proposal about Regionalization
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**XVII. LIAISONS’ REPORTS**

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**XVIII. PUBLIC PARTICIPATION** (second opportunity to make comments)

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  - 2.) Please limit your comments to three minutes.
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  - 4.) Any comments should be made in an appropriate manner. Inappropriate comments may result in the speaker being asked to leave. No speaker making an oral presentation shall include charges or complaints of a personal nature against any individual. All such charges or complaints concerning individual employees of the Board of Education should be sent to the immediate superior of the person to whom the complaint relates. All such charges or complaints concerning a Board of Education member or Superintendent of Schools should be sent to the Chairperson of the Board and to such other Board members deemed appropriate. (ref.BP 9325)
  - 5.) Questions which can be answered during the meeting may be answered at the option of the Superintendent and Chairman of the Board of Education. Other inquiries which may require analysis/investigation will be answered at the next scheduled Board meeting.
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**XIX. MISCELLANEOUS**

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**XX. CORRESPONDENCE**

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**XXI. EXECUTIVE SESSION**

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**XXII. ADJOURNMENT**

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